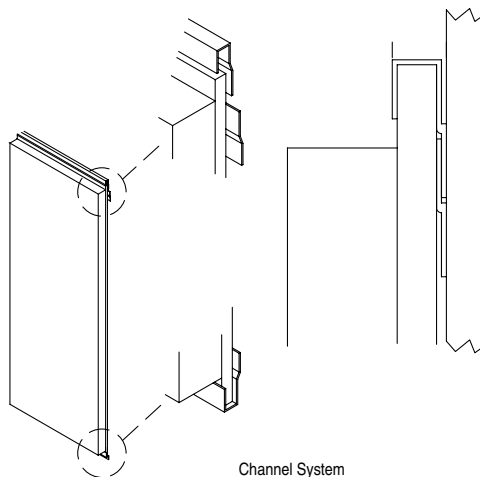
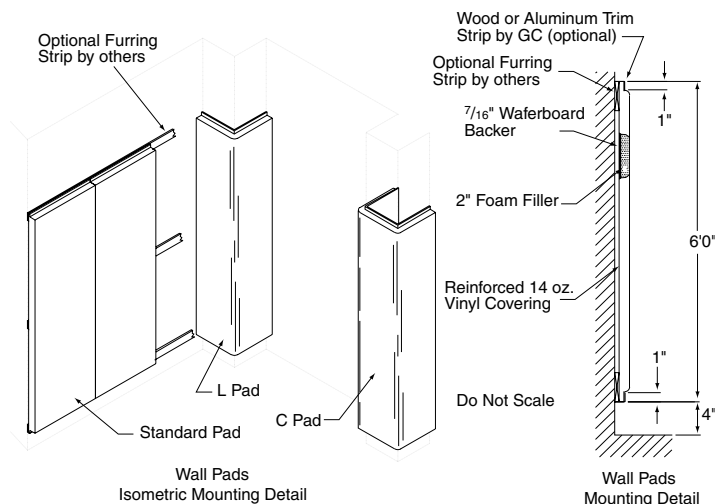


Class A Flame Retardant Wall Pads



Specifications—Class A Flame Retardant Wall Pads

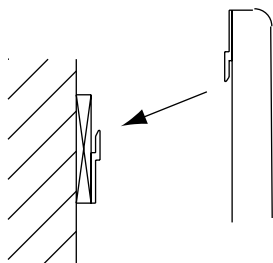
General: Wall Pads as shown on plans shall be Class A Flame Retardant Wall Pads as manufactured by Progressive Sports Construction Group. Bidder is responsible for verification of job conditions and dimensions.

Construction: Panels shall consist of flame retardant 2" thick open cell neoprene foam, with a density of approximately 6 lbs., bonded to a 7/16" thick oriented strand board backer and covered with a 14 oz. vinyl covering. Panels shall be fully vinyl wrapped and securely stapled to the wood backer so that the backer is not exposed on front or four sides.

Vinyl cover shall be coated polyester fabric with leather grain embossed pattern. Vinyl to have average weight of 14 oz. per square yard, breaking strength of 350 PSI, tear resistance of 65 pounds and be rated as self extinguishing in accordance with California State Fire Code F-230. Vinyl to be resistant to rot, mildew, fungus and ultraviolet light and is available in Red, Dark Blue, Marine Blue, Beige, Grey, Black, Forest Green, Kelly Green, Maroon, Orange, Yellow, White, Purple and Navy Blue. Entire pad assembly has been tested and meets the requirements of NFPA 101 Life Safety Code for class A rating (flame spread 0-25 and smoke development 0-450) when tested in accordance with ASTM E-84 (also published as NFPA-255, ANSI 2.5, UBC 8-1 (42-1) and UL 723). Entire pad assembly has been tested and meets the criteria set forth in the 2003 IBC section 803.2.1 when tested in accordance with NFPA 286. NFPA 286 does not publish pass/fail criteria. Pad shall be available with standard 1" fabric-wrapped mounting flanges at panel top and bottom, Z-clip at top and 1" flange at bottom, Z-clips at top and bottom (no flanges), or Channel System.

Certifications: Entire pad assembly has been tested and meets the requirements of NFPA 101 Life Safety Code for class A rating (flame spread 0-25 and smoke development 0-450) when tested in accordance with ASTM E-84 (also published as NFPA-255, ANSI 2.5, UBC 8-1 (42-1) and UL 723). Entire pad assembly has been tested and meets the criteria set forth in the 2003 IBC section 803.2.1 when tested in accordance with NFPA 286. NFPA 286 does not publish pass/fail criteria.

Pads shall meet all requirements of ASTM 2440-04. Manufacturer must be able to provide independent lab and test reports to verify compliance with above standards and certifications.



Z-Clip Attachment

Please Mark Appropriate Selections Size/Quantity

- ___ Standard size: 2' x 6' (610 x 1828 mm)
- ___ L shape: ___ x ___ x ___ (high)
- ___ C shape: ___ x ___ x ___ (high)

Pads can be custom fabricated to sizes and shapes required to accommodate structural elements, wall openings, and other project conditions. Maximum size is 4' x 8' (1.2 x 2.4 m). Supply drawing for non-rectangular pads.

Select Color:

- | | | | |
|---------------------------------------|--------------------------------------|---------------------------------|------------------------------------|
| <input type="checkbox"/> Red | <input type="checkbox"/> Maroon | <input type="checkbox"/> White | <input type="checkbox"/> Grey |
| <input type="checkbox"/> Dark Blue | <input type="checkbox"/> Marine Blue | <input type="checkbox"/> Purple | <input type="checkbox"/> Navy Blue |
| <input type="checkbox"/> Forest Green | <input type="checkbox"/> Kelly Green | <input type="checkbox"/> Orange | <input type="checkbox"/> Black |
| <input type="checkbox"/> Beige | <input type="checkbox"/> Yellow | | |

Select Mounting Option:

- 1" Fabric-wrapped mounting flanges at panel top and bottom
- Z-clip at top and 1" flange at bottom
- Z-clips at top and bottom (no flanges)
- Channel System

LEED® Submittal Information

| Credit | Measure | |
|---|---|--------------------|
| MRC4 — Recycled Content | Post Consumer Average 0.3% | Post Industrial 0% |
| MRC5 — Regional Materials | Product Manufactured in Spiceland, IN 47385 | |
| EQ4.4 — Composite Wood & Agrifiber Products | Urea Formaldehyde Free | |

PROJECT: _____

ARCHITECT: _____

CONTRACTOR: _____

SUPPLIER: _____

DATE: _____ REVISED: _____



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